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|--|---------------------------|--|-----------------|----------------------------------|-------------------------------|
| APPL NUM<br>10001347   | FILING DATE<br>10/26/2001 | CLASS<br>3543<br>186                                     | SUBCLASS<br>185 | GAU<br>1714<br>1755              | EXAMINER<br>Shasho<br>Xo Dier |
| <b>**APPLICANTS:</b> Battlaw Rajnish;                          |                           |  |                 |                                  |                               |
| <h1>BEST AVAILABLE COPY</h1>                                   |                           |  |                 |                                  |                               |
| <b>**CONTINUING DATA VERIFIED:</b>                             |                           |  |                 |                                  |                               |
| <b>** FOREIGN APPLICATIONS VERIFIED:</b>                       |                           |  |                 |                                  |                               |
| PG-PUB   |                           | DO NOT PUBLISH <input type="checkbox"/>                  |                 | RESCIND <input type="checkbox"/> |                               |
| Foreign priority claimed                                       |                           | <input type="checkbox"/> yes <input type="checkbox"/> no |                 | ATTORNEY DOCKET NO               |                               |
| 35 USC 119 conditions met                                      |                           | <input type="checkbox"/> yes <input type="checkbox"/> no |                 | 5343                             |                               |
| Verified and Acknowledged Examiners's initials                 |                           |  |                 |                                  |                               |
| <b>TITLE :</b> Novel toner compositions for black gravure inks |                           |  |                 |                                  |                               |

PTO-2040  
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|---|-----------|---------------------------|--|-----------------------------|--|
| <b>NOTICE OF ALLOWANCE MAILED</b>   |           | <b>Assistant Examiner</b> |  | <b>CLASSIFICATION</b>       |  |
| <b>ISSUE FEE</b>  |           |                           |  |                             |  |
| Amount Due  | Date Paid |                           |  |                             |  |
| <input type="checkbox"/> <b>TERMINAL</b>  |           | <b>Primary Examiner</b>   |  | <b>Application Examiner</b> |  |
| <b>DISCLAIMER</b>   |           | <b>PREPARED FOR ISSUE</b> |  |                             |  |
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(attached in packet on next page)